

## EXHIBIT 8-B

### NOTICE TO DOC OF CONTRACT AWARD AND PRECONSTRUCTION CONFERENCE

DATE

Montana Department of Commerce  
Community Development Division  
301 South Park Avenue  
PO Box 200523  
Helena, MT 59620-0523

RE: TSEP Project #MT-TSEP-\_\_\_\_\_

This is to inform you that (name of company/I.D. number) at (address), (phone), has been awarded a construction contract (contract #) -- (brief description of work) in the (TSEP recipient), City or Town of \_\_\_\_\_ or \_\_\_\_\_ County. The contract is for (amount). The estimated start of construction is (date). Contract completion is estimated to be approximately (date).

A preconstruction conference will be held concerning this project at (time) on (date) at (address).

Sincerely,

(Signature)  
(typed name)

TSEP Grant Administrator  
or Project Engineer

(\_\_\_\_\_ TSEP Project)  
(\_\_\_\_\_, Montana Zip)